

A meeting of the **CABINET** will be held in the **CABINET ROOM, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 6 MAY 2004** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

  
**Contact**  
**(01480)**

## **APOLOGIES**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 22<sup>nd</sup> April 2004.

**A Roberts**  
**388009**

**2. URBAN DESIGN FRAMEWORK FOR LAND AT CHEQUERS COURT HUNTINGDON** (Pages 5 - 70)

To consider the Urban Design Framework for land at Chequers Court, Huntingdon and to approve it as a basis for consultation and further discussion.

**R Probyn**  
**388430**

(A copy of the Urban Design Framework has been appended separately to the Agenda).

**3. URBAN DESIGN FRAMEWORK, PATHFINDER HOUSE, HUNTINGDON** (Pages 71 - 74)

To consider a report by the Head of Planning Services providing a framework for the re-development of the Castle Hill House/Pathfinder House site.

**R Probyn**  
**388430**

(A copy of the Urban Design Framework has been appended separately to the Agenda).

**4. DEVELOPMENT MASTERPLAN FOR LAND AT PRINCES STREET AND PATHFINDER HOUSE, HUNTINGDON** (Pages 75 - 116)

To consider a report by the Head of Planning Services seeking approval of the masterplan for the re-development of Princes Street and Pathfinder House

**R Probyn**  
**388430**

**5. DISTRICT COUNCIL HEADQUARTERS AND OTHER OFFICE ACCOMMODATION MEMBERS' ADVISORY GROUP** (Pages 117 - 118)

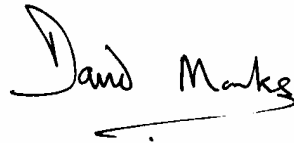
To receive a report of the meeting of the District Council Headquarters and other Office Accommodation Members' Advisory Group held on 7th April 2004.

**A Roberts**  
**388009**

**6. ANTI-SOCIAL BEHAVIOUR ACT** (Pages 119 - 130)

- To consider a report by the Head of Operational Services on the implications of the Anti-Social Behaviour Act 2003. **Mrs E Wilson  
388301**
- 7. ENTERTAINMENT ON COUNCIL OWNED LAND** (Pages 131 - 132)
- To consider a report by the Head of Administration on the issuing of public entertainment licences for musical entertainment on privately owned land. **R Reeves  
388003**
- 8. SUNBEDS** (Pages 133 - 138)
- To consider a report by the Overview and Scrutiny Panel (Service Delivery and Resources) following its study on the use of sun beds. **A Roberts  
388009**
- 9. QUARTERLY SUMMARY OF DEBTS WRITTEN-OFF** (Pages 139 - 140)
- To note a summary by the Head of Revenue Services of debts written off during the quarter ended 31<sup>st</sup> March 2004. **J Barber  
388105**
- 10. SAPLEY SQUARE, HUNTINGDON: PROPOSED REDEVELOPMENT: - PROFESSIONAL SERVICES** (Pages 141 - 142)
- To consider a report by the Director of Operational Services seeking approval for securing the necessary professional services for phase 1 and 2. **R Preston  
388340**
- 11. EXCLUSION OF THE PRESS AND PUBLIC**
- To resolve:-
- that the public be excluded from the meeting because the business to be transacted contains exempt information relating to terms proposed in the course of negotiations for the acquisition/disposal of land or property.
- 12. ACORN COMMUNITY HEALTH CENTRE, SAPLEY SQUARE WEST - PROCUREMENT AND CONTRACTUAL ISSUES**
- Further to Minute No. 03/187 and in the light of the Council's decision at its meeting on 7th April 2004 confirming its willingness, subject to appropriate conditions, to fund the Acorn Community Health Centre, to consider a report by the Head of Financial Services (TO FOLLOW) on contractual and other issues reserved to the Cabinet. **S Couper  
388103**

Dated this 5 day of May 2004

A handwritten signature in black ink that reads "David Mankie". The signature is written in a cursive style with a long horizontal stroke at the end.

Chief Executive

**Please contact Mrs H Lack, Democratic Services Officer, Tel No. 01480 388006 if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

[Agenda and enclosures can be viewed on the District Council's website –  
www.huntsdc.gov.uk.](http://www.huntsdc.gov.uk)

#### ***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.*